

STATE OF NEW HAMPSHIRE

Executive Council

COLIN VAN OSTERN
EXECUTIVE COUNCILOR
DISTRICT TWO



STATE HOUSE ROOM 207
107 NORTH MAIN STREET
CONCORD, NH 03301
(603) 271-3632

Friends,

Brace yourself! Long Council update ahead:

As the final meeting of the fiscal year and the two-year state budget, the Governor & Council reviewed 20,007 pages in state contracts.

Notable items:

- Passage of grants for several renewable energy projects (including biomass boilers for the town of Strafford schools, and a solar array for the town of Durham municipal energy use, which passed by just a 3-2 vote);
- A four-month extension of our current Medicaid Managed Care contracts, while state officials finalize a proposal for 'step two' implementation (scheduled for release in July);
- Nomination of a new Public Utilities Commissioner;
- and much more – see below.

As you probably heard, the legislature was unable to come to agreement with Governor Hassan on a new two-year state budget by the 6/30 legal deadline, instead passing a six month-long "continuing resolution" to keep state government open at last year's budget levels until a budget is signed into law. This will significantly complicate state operations (and, we've already seen in-state tuition hikes at NH state colleges as a result). Governor Hassan has offered to continue working with lawmakers immediately to finalize a balanced, compromise budget, and I believe legislative leaders must begin this work immediately.

Last week's meeting approved 200+ contracts and appointments included:

- **In Central NH:** A new mobile mental health crisis unit; community mental health services; legal services for involuntarily committed NH Hospital patients; substance abuse treatment; housing security deposit programs for near-homeless; family planning services via Concord Hospital; community & school-based oral health treatments; in-home nursing care; brain disorder services; community-based care coordination for children in need; transportation planning; highway rubbish acceptance in Bradford; paving/sealing of US-4 near US 3 in Boscawen; weatherization support for local homes; Medical Review Subcommittee support; maintenance of the State Police Cessna at Concord Airport; emergency equipment at the town of Hopkinton; lab services for the state Medical Examiner; services for victims of crime; State House Annex roof repair; and HVAC upgrades at North Pavilion Wing Air facility.
- **In the Monadnock Region:** completion of a community prevention framework for substance abuse at Keene State College & FPU; community mental health services; early childhood support via Monadnock United Way's Spark NH work; public health emergency preparedness; Healthy Eating & Sodium Reduction pilot; in-home health care; brain disorder care; transportation alternatives program support; weatherization projects; public water system management in Keene; extended day program for school kids in Winchester; and continuation of the Keene Vocational Rehab Office.
- **In Strafford Co:** UNH project management of state Medicaid services; substance abuse treatment; family planning services via Goodwin Health Center; public health emergency preparedness; in-home health care services; brain disorder services; transportation alternatives; transportation planning activities with Strafford Regional Planning Commission; continuation of the state's computerized mapping & geographic information system; weatherization services; town renewable energy grants in Strafford

(biomass) & Durham (solar); Innovation Research Center funding; day program for youth & families at Dover Housing Authority; and criminal victim support services;

- **Statewide issues:** Expansion of the IT system for Medicaid Managed Care (MMC); a four-month extension of existing Medicaid Managed Care contracts, and target dates for a new expanded (step 2) MMC amendment in July and onboarding of a 3rd managed care vendor by the fall (2 companies currently); allowed Sununu Youth Services Center to occasionally accept paid students from Vermont; and continued support for state Small Business Development program.
- **Appointments & Confirmations:** The Governor nominated 22 individuals for a vote at our next meeting, including a state Public Utilities Commissioner, and the Council confirmed 14 individuals nominated in May. Full list below.

Our next meeting is July 22, at Saint Gauden's in Cornish, NH

Sincerely,
Colin
Executive Councilor, District 2

[LINK: FULL 6/24 AGENDA](#)

(or follow the links below for documentation of each item)

ADDITIONAL DETAIL & LINKS FOR ITEMS CITED ABOVE

1. DETAIL: CENTRAL NH

[#16](#) Authorized the Bureau of Behavioral Health to enter into a contract with Riverbend Community Mental Health Inc., Concord, NH, for the provision of Mobile Crisis services and supports, in an amount not to exceed \$4,274,880. Effective upon G&C approval through June 30, 2018. **100% General Funds.**

[#19](#) Authorized the Bureau of Behavioral Health to enter into **sole source** agreements with multiple vendors as detailed in letter dated June 4, 2015, to provide community mental health services, in an amount not to exceed \$5,446,218 in the aggregate. Effective July 1, 2015 or upon G&C approval, whichever is later, through June 30, 2016. **79% General, 21% Federal Funds.**

[#26](#) Authorized the Bureau of Behavioral Health to exercise a renewal option to extend existing agreements with John P. LeBrun and Lauren S. Vallari (original approved by G&C on 6-19-13, item #177 and #118), for the continued provision of legal services, by increasing the price by \$144,584 from \$151,094 to an amount not to exceed \$295,678, and by extending the completion date from June 30, 2015 to June 30, 2017. **100% General Funds.**

[#29](#) Authorized the Bureau of Drug and Alcohol Services to enter into **sole source** amendments to existing agreements with multiple vendors to continue providing substance use disorder treatment and recovery services statewide, by increasing the price by \$4,032,881 in the aggregate from \$22,630,248 to an amount not to exceed \$26,663,129 and by extending the completion date from June 30, 2015 to December 31, 2015. **52.7% Federal, 47.3% General Funds.**

[#36](#) Authorized to enter into a **sole source** agreement with Community Action Program Belknap-Merrimack Counties Inc., Concord, NH, to provide Housing Security Guarantee Program services in an amount not to exceed \$200,000. Effective July 1, 2015 or upon G&C approval, whichever is later, through June 30, 2017. **100% General Funds.**

[#45](#) Authorized the Bureau of Population Health and Community Services, Maternal and Child Health Section, to exercise renewal options and enter into amendments to existing agreements with the vendors as detailed in letter dated May 26, 2015 (originally approved by G&C on 6-19-13, item #94), to provide family planning services, by increasing the price by \$2,020,608.52 from \$2,196,074 to \$4,216,682.52, and by extending the completion date from June 30, 2015 to June 30, 2017. **68% Federal, 32% General Funds.**

[#57](#) Authorized the Oral Health Program to exercise a renewal option and enter into an amendment to an existing agreement with Concord Hospital (originally approved by G&C on 6-19-13, item #93), to provide access to preventive and reparative oral health treatment for individuals participating in the statewide community and school based oral health program, by increasing the price by \$47,000 from \$47,000 to \$94,000, and by extending the completion date from June 30, 2015 to June 30, 2017. **44.7% Federal, 55.3% General Funds.**

[#68](#) Authorized to exercise renewal options and enter into amendments to existing agreements with the vendors as detailed in letter dated May 28, 2015 (originally approved by G&C on 6-18-14, item #110), for the continuation of In Home Care, In Home Health Aide Level of Care, In Home Nursing Level of Care Services, and Adult Day Program Services, by increasing the price by \$9,075,757.50 from \$7,319,907 to an amount not to exceed \$16,395,664.50, and by extending the completion date from June 30, 2015 to September 30, 2016. **45% Federal, 55% General Funds.**

[#73](#) Authorized to enter into amendments to existing agreement with the vendors as detailed in letter dated May 19, 2015 (originally approved by G&C on 6-19-13, item #118), to provide developmental and acquired brain disorder services, by increasing the price by \$9,008,418 from \$13,276,608 to \$22,285,026, and by extending the completion date from June 30, 2015 to June 30, 2016. (2) Further authorized to make an advanced payment to each vendor, up to a maximum of one-twelfth of the State Fiscal Year 2016 funding available. **24.9% Federal, 75.1% General Funds.**

[#75](#) Authorized to exercise a renewal option to an existing agreement with Concord Regional Visiting Nurse Association, Concord, NH (originally approved by G&C on 6-19-13, item #125), for a Registered Nurse to provide community-based care coordination services to children with special health care needs and their families residing in Merrimack County, by increasing the price by \$126,078 from \$123,612.04 to an amount not to exceed \$249,690.04, and by extending the completion date from June 30, 2015 to June 30, 2017. **30% Federal, 70% General Funds.**

[#83](#) Authorized the Bureau of Planning and Community Assistance to enter into agreements with the sub-recipients as detailed in letter dated June 2, 2015, to provide funding and services under the Federal Transportation Alternatives Program through a local project administration process, totaling \$5,354,483. Effective upon G&C approval, for Fiscal Years 2016, 2017 and 2018. **100% Federal Funds.**

[#85](#) Authorized the Bureau of Turnpikes to enter into a contract with Naughton & Son Recycling LLC, Bradford, NH, for Rubbish Acceptance at the Vendor's Facility delivered by Bureau of Turnpikes

vehicles, in the amount of \$11,250. Effective upon G&C approval through June 30, 2017. **100% Turnpike Funds.**

[#93](#) Authorized the Bureau of Construction to enter into a contract with All States Asphalt Inc., Sunderland, MA, for 16.9 miles of pavement preservation (Asphalt Rubber Chip Seal) at five separate locations in the State, on the basis of a single bid of \$2,276,375. (2) Further authorized a contingency in the amount of \$113,818.75 for payment of latent conditions which may appear during the construction of the project. Effective upon G&C approval through August 14, 2015. **100% Betterment Funds.**

[#100](#) Authorized to enter into a **retroactive sole source** contract with Community Action Program Belknap-Merrimack Counties Inc., Concord, NH, for the federal Weatherization Assistance Program, in the amount of \$194,922. (2) Further authorized to advance to the vendor \$47,434. Effective April 1, 2015 through March 31, 2016. **100% Federal Funds.**

[#154A](#) Authorized to enter into an agreement with Nick Perencevich, MD, Concord, NH, to continue to serve as Physician Investigator of the Medical Review Subcommittee for FY16, for an amount not to exceed \$20,000. Effective July 1, 2015 or upon G&C approval, whichever is later, through June 30, 2016. **99% General, 1% Impaired Physician Program/Agency Income.**

[#167](#) Authorized the Division of State Police to enter into a contract with Concord Aviation Services LLC, Concord, NH, for the purpose of providing scheduled maintenance and inspections of the State Police Cessna 182T aircraft (contingent on Concord Aviation Services LLC being the Fixed Base Operator at Concord Municipal Airport), in an amount not to exceed \$234,000. Effective July 1, 2015 through June 30, 2017. **19% Turnpike, 48% Highway, 33% General Funds.**

[#170](#) Authorized the Division of Homeland Security and Emergency Management to enter into a grant agreement with the Town of Hopkinton, for the purchase of equipment to support their Emergency Operations Center, for a total amount of \$33,561. Effective upon G&C approval through September 30, 2015. **100% Federal Funds.**

[#173](#) Authorized to enter into a **sole source** contract with Capital Regional Health Care Development Corporation, Concord, NH, to provide laboratory testing services to the State Office of the Chief Medical Examiner, in an amount not to exceed \$60,000. Effective July 1, 2015 through June 30, 2017. **100% General Funds.**

[#175](#) Authorized to enter into subgrants with the agencies as detailed in letter dated June 3, 2015, in the amount of \$2,008,000 from the Federal Fiscal Year 2015 Victim of Crime Act Grant for the purpose of funding programs providing direct services to victims of crime and training to direct service providers. Effective July 1, 2015 through June 30, 2017. **100% Federal Funds.**

[#195](#) Authorized the Bureau of Public Works Design and Construction to enter into a contract with Kevin W. Smith & Son Inc., Gorham, NH, for the State House Annex Roof Replacement, Concord, NH, for a total price not to exceed \$365,000. (2) Further authorized a contingency in the amount of \$37,195 for unanticipated damage expenses, bringing the total to \$381,435. (3) Further authorized the amount of \$16,435 for payment to the Department of Administrative Services, Bureau of Public Works Design and Construction, Capital Clerk for oversight and engineering services provided, bringing the total to \$418,630. Effective upon G&C approval through December 18, 2015. **100% Capital – General Funds.**

[#196](#) Authorized the Bureau of Public Works Design and Construction to enter into a contract with Denron Plumbing and HVAC LLC, Manchester, NH, for upgrades to the North Pavilion Wing Air Conditioning, Concord, NH, and Heat Loop Repairs at the Sununu Youth Center, Manchester, for a total price not to exceed \$146,000. **34% General, 66% Federal Funds.** (2) Further authorized the amount of \$4,532 for payment to the Department of Administrative Services, Bureau of Public Works Design and Construction for engineering services provided, bringing the total to \$150,532. Effective upon G&C approval through September 30, 2015. **60% General, 40% Federal Funds.**

2. DETAIL: MONADNOCK REGION

[#14](#) Authorized the Bureau of Drug & Alcohol Services to exercise a renewal option with County of Cheshire, Keene, NH (originally approved by G&C on 11-20-13, item #41), to complete Strategic Prevention Framework project that builds capacity in the community to prevent prescription drug abuse, the use of non-medical opioids, and underage alcohol and excessive alcohol use on the campuses of Keene State College and Franklin Pierce University, by increasing the price by \$100,000 from \$571,617 to an amount not to exceed \$671,617, and by extending the completion date from June 30, 2015 through June 30, 2016. **100% Federal Funds.**

[#19](#) Authorized the Bureau of Behavioral Health to enter into **sole source** agreements with multiple vendors as detailed in letter dated June 4, 2015, to provide community mental health services, in an amount not to exceed \$5,446,218 in the aggregate. Effective July 1, 2015 or upon G&C approval, whichever is later, through June 30, 2016. **79% General, 21% Federal Funds.**

[#37](#) Authorized to accept private funds for the Spark NH, Early Childhood Advisory Council, in the amount of \$18,060 from Monadnock United Way for Spark NH to serve as the "Collective Impact Backbone Organization" for the "Preparing Children aged 0-5 for Health Futures" project. Effective upon G&C approval through February 1, 2016. **100% Other (Private Grant) Funds.**

[#46](#) Authorized, with the Division of Community Based Care Services, to exercise renewal options with the vendors as detailed in letter dated May 15, 2015 (originally approved by G&C on 6-19-13, item #103), for the continuation of regional public health emergency preparedness, substance use disorders continuum of care, school-based influenza clinics, and Public Health Advisory Council coordination, by increasing the price by \$1,630,088 from \$9,008,110 to an amount not to exceed \$10,638,198, and by extending the completion date from June 30, 2015 to June 30, 2017. **95.41% Federal, 3.36% General, 1.23% Other Funds.**

[#56](#) Authorized to exercise a renewal option and enter into an amendment to an existing agreement with Keene State College, Keene, NH (originally approved by G&C on 3-13-15, item #11), for the provision of nutrition consultation and to implement a statewide Healthy Eating and Sodium Reduction pilot project, by increasing the price by \$99,300 from \$99,300 to \$198,600, and by extending the end date from June 30, 2015 to June 30, 2016. **100% Federal Funds.**

[#68](#) Authorized to exercise renewal options and enter into amendments to existing agreements with the vendors as detailed in letter dated May 28, 2015 (originally approved by G&C on 6-18-14, item #110), for the continuation of In Home Care, In Home Health Aide Level of Care, In Home Nursing Level of Care Services, and Adult Day Program Services, by increasing the price by \$9,075,757.50 from \$7,319,907 to an amount not to exceed \$16,395,664.50, and by extending the completion date from June 30, 2015 to September 30, 2016. **45% Federal, 55% General Funds.**

[#73](#) Authorized to enter into amendments to existing agreement with the vendors as detailed in letter dated May 19, 2015 (originally approved by G&C on 6-19-13, item #118), to provide developmental and acquired brain disorder services, by increasing the price by \$9,008,418 from \$13,276,608 to \$22,285,026, and by extending the completion date from June 30, 2015 to June 30, 2016. (2) Further authorized to make an advanced payment to each vendor, up to a maximum of one-twelfth of the State Fiscal Year 2016 funding available. **24.9% Federal, 75.1% General Funds.**

[#83](#) Authorized the Bureau of Planning and Community Assistance to enter into agreements with the sub-recipients as detailed in letter dated June 2, 2015, to provide funding and services under the Federal Transportation Alternatives Program through a local project administration process, totaling \$5,354,483. Effective upon G&C approval, for Fiscal Years 2016, 2017 and 2018. **100% Federal Funds.**

[#101](#) Authorized to enter into a **retroactive sole source** contract with Southwestern Community Services Inc., Keene, NH, for the federal Weatherization Assistance Program, in the amount of \$159,639. (2) Further authorized to advance to the vendor \$38,786. Effective April 1, 2015 through March 31, 2016. **100% Federal Funds.**

[#136](#) Authorized to award an Asset Management grant to the City of Keene, NH, in the amount of \$15,000 to improve public water system management. Effective upon G&C approval through May 31, 2016. **100% Federal Funds.**

[#157](#) Authorized to grant funds to A.C.C.E.S.S. Inc., Winchester, NH, to offer extended day programming for youth and their families, in an amount not to exceed \$84,908.50. Effective July 1, 2015 through June 30, 2016. **100% Federal Funds.**

[#162A](#) Authorized the Bureau of Vocational Rehabilitation to enter into a **sole source** lease amendment to the existing lease with Chris J. Tasoulas, Keene, NH, (originally approved by G&C on 6-23-10, item #150), for continued occupation by the Keene Vocational Rehabilitation Office, by increasing the price in the amount of \$73,450.80 to \$427,932.95 from \$354,482.16, and by extending the completion date from June 30, 2015 to June 30, 2016. **100% Federal Funds.**

3. DETAIL: STRAFFORD COUNTY

[#B.](#) Authorized to amend an existing agreement with the University of NH (originally approved by G&C on 4-17-13, item #50), to provide project management services necessary to advance the multiple Department program areas and within communities statewide, by adjusting certain budget line items in SFY 2016 in order to meet specified needs. Effective upon G&C approval through the original end date of June 30, 2016. No Additional Funding. **100% Federal Funds.**

[#19](#) Authorized the Bureau of Behavioral Health to enter into **sole source** agreements with multiple vendors as detailed in a letter dated June 4, 2015, to provide community mental health services, in an amount not to exceed \$5,446,218 in the aggregate. Effective July 1, 2015 or upon G&C approval, whichever is later, through June 30, 2016. **79% General, 21% Federal Funds.**

[#29](#) Authorized the Bureau of Drug and Alcohol Services to enter into **sole source** amendments to existing agreements with multiple vendors to continue providing substance use disorder treatment and recovery services statewide, by increasing the price by \$4,032,881 in the aggregate from \$22,630,248 to

an amount not to exceed \$26,663,129 and by extending the completion date from June 30, 2015 to December 31, 2015. **52.7% Federal, 47.3% General Funds.**

[#45](#) Authorized the Bureau of Population Health and Community Services, Maternal and Child Health Section, to exercise renewal options and enter into amendments to existing agreements with the vendors as detailed in letter dated May 26, 2015 (originally approved by G&C on 6-19-13, item #94), to provide family planning services, by increasing the price by \$2,020,608.52 from \$2,196,074 to \$4,216,682.52, and by extending the completion date from June 30, 2015 to June 30, 2017. **68% Federal, 32% General Funds.**

[#46](#) Authorized, with the Division of Community Based Care Services, to exercise renewal options with the vendors as detailed in letter dated May 15, 2015 (originally approved by G&C on 6-19-13, item #103), for the continuation of regional public health emergency preparedness, substance use disorders continuum of care, school-based influenza clinics, and Public Health Advisory Council coordination, by increasing the price by \$1,630,088 from \$9,008,110 to an amount not to exceed \$10,638,198, and by extending the completion date from June 30, 2015 to June 30, 2017. **95.41% Federal, 3.36% General, 1.23% Other Funds.**

[#68](#) Authorized to exercise renewal options and enter into amendments to existing agreements with the vendors as detailed in letter dated May 28, 2015 (originally approved by G&C on 6-18-14, item #110), for the continuation of In Home Care, In Home Health Aide Level of Care, In Home Nursing Level of Care Services, and Adult Day Program Services, by increasing the price by \$9,075,757.50 from \$7,319,907 to an amount not to exceed \$16,395,664.50, and by extending the completion date from June 30, 2015 to September 30, 2016. **45% Federal, 55% General Funds.**

[#73](#) Authorized to enter into amendments to existing agreement with the vendors as detailed in letter dated May 19, 2015 (originally approved by G&C on 6-19-13, item #118), to provide developmental and acquired brain disorder services, by increasing the price by \$9,008,418 from \$13,276,608 to \$22,285,026, and by extending the completion date from June 30, 2015 to June 30, 2016. (2) Further authorized to make an advanced payment to each vendor, up to a maximum of one-twelfth of the State Fiscal Year 2016 funding available. **24.9% Federal, 75.1% General Funds.**

[#83](#) Authorized the Bureau of Planning and Community Assistance to enter into agreements with the sub-recipients as detailed in letter dated June 2, 2015, to provide funding and services under the Federal Transportation Alternatives Program through a local project administration process, totaling \$5,354,483. Effective upon G&C approval, for Fiscal Years 2016, 2017 and 2018. **100% Federal Funds.**

[#90](#) Authorized the Bureau of Planning and Community Assistance to enter into a contract with Strafford Regional Planning Commission, Rochester, NH, to undertake certain transportation related planning activities, in the amount of \$964,952. Effective July 1, 2015, or upon G&C approval, whichever is later, through June 30, 2017. **100% Federal Funds.**

[#95](#) Authorized to enter into a **sole source** agreement with the University of NH, Earth Systems Research Center, Durham, NH, to continue implementation of GRANIT, the State's computerized geographic information system, in the amount of \$130,000. Effective July 1, 2015, or upon G&C approval, whichever is later, through June 30, 2017. **100% General Funds.**

[#97](#) Authorized to enter into a **retroactive sole source** contract with Community Action Partnership of Strafford County, Dover, NH, for the federal Weatherization Assistance Program, in the amount of \$114,815. (2) Further authorized to advance to the vendor \$27,799. Effective April 1, 2015 through March 31, 2016. **100% Federal Funds.**

[#60](#) Previously Tabled Item Passed– The Governor and Council on motion of Councilor Sununu, seconded by Councilor Kenney, voted to **table** the request to award grant funds in the amount of \$150,000 to the Strafford School District to install two new wood fired boilers. Effective upon G&C approval through December 31, 2016. **100% Renewable Energy Funds.**

[#118](#) Authorized to award grant funds in the amount of \$501,600 to Durham Solar P2 LLC, to install a ground mounted solar photovoltaic array at property owned by the Town of Durham on Packers Falls Road in Lee, NH. Effective upon G&C approval through June 30, 2016. **100% Renewable Energy Funds, a non-lapsing special fund continually appropriated to the Commission.**

[#119](#) Authorized the Division of Economic Development to enter into a **sole source** Cooperative Project Agreement in the amount of \$550,000 with the University of New Hampshire, Durham, NH, for the continued funding of the Innovation Research Center. Effective July 1, 2015 through June 30, 2017. **100% General Funds.**

[#158](#) Authorized to exercise a renewal option to grant funds to the Dover Housing Authority, Dover, NH (originally approved by G&C on 6-19-13, item #202), to continue to offer extended day programming for youth and their families, in an amount not to exceed \$96,735.15. Effective July 1, 2015 through June 30, 2016. **100% Federal Funds.**

[#175](#) Authorized to enter into subgrants with the agencies as detailed in letter dated June 3, 2015, in the amount of \$2,008,000 from the Federal Fiscal Year 2015 Victim of Crime Act Grant for the purpose of funding programs providing direct services to victims of crime and training to direct service providers. Effective July 1, 2015 through June 30, 2017. **100% Federal Funds.**

4. STATEWIDE PROJECTS AND POLICIES

[#16](#) Authorized the Bureau of Behavioral Health to enter into a contract with Riverbend Community Mental Health Inc., Concord, NH, for the provision of Mobile Crisis services and supports, in an amount not to exceed \$4,274,880. Effective upon G&C approval through June 30, 2018. **100% General Funds.**

[#30](#) Authorized to amend existing individual agreements with the State's two managed care health plans (Granite State Health Plan d/b/a NH Healthy Families, Bedford; and Boston Medical Center HealthNet Plan d/b/a Well Sense Health Plan, Boston, MA) (originally approved by G&C on 5-9-12, item #54A), in order to amend certain provisions and extend the current agreements from June 30, 2015 to October 31, 2015 for the traditional Medicaid population and December 31, 2015 for the NH Health Protection population and increase the price by \$412,005,000 from \$653,000,000 to \$1,315,005,000.

[#42](#) Authorized the Sununu Youth Services Center to enter into an agreement with the State of Vermont, Waterbury, VT, to provide juvenile justice, educational and residential services at the Sununu Youth Services Center for delinquent youth from the State of Vermont. The amount to be received is

estimated at \$208,254. Effective July 1, 2015 through June 30, 2016, with the option of two one year renewals. **100% Agency Income from the State of Vermont.**

[#120](#) Authorized the Division of Economic Development to enter into a **sole source** Cooperative Project Agreement with the University of New Hampshire, Small Business Development Center, in the amount of \$630,000 for continued support of a statewide Small Business Development Center program. Effective July 1, 2015 to June 30, 2017. **100% General Funds.**

5. DETAIL: APPOINTMENTS AND NOMINATIONS

(* = *District 2 Resident*)

New Nominations by Governor Hassan:

Agricultural Advisory Board

Daniel Beloin, Colebrook, NH

Amy Hall, Belmont, NH *

Sherri Morrill, Concord, NH *

Marc J. Saunders, Dover, NH

Governor's Commission on Alcohol and Drug Abuse Prevention, Treatment and Recovery

Monica L. Edgar, Meredith, NH

Compensation Appeals Board

Edward F. Patch, Bow, NH

State Conservation Committee

Robert E. Goodrich, Statham, NH *

Board of Licensure of Interpreters for the Deaf and Hard of Hearing

Jay Gates, Pembroke, NH

Family Mediator Certification Board

Erin P. Jasina, Portsmouth, NH

Board of Registration of Funeral Directors and Embalmers

Eric P.I Rochette, Nashua, NH

New Hampshire Health and Education Facilities Authority

Deanna S. Howard, Etna, NH

Allan M. Moses, Bow, NH

Pesticides Control Board

Jeffrey R. Huntington, Loudon, NH *

Carl J. Majewski, Westmoreland, NH *

Pharmacy Board

Candace CW Bouchard, Concord, NH *

Advisory Board on Private Investigative Agencies and Security Services

Seldon E. Nason, Hopkinton, NH *

Commissioner at the Public Utilities Commission

Kathryn M. Bailey, Bow, NH

Residential Ratepayers Advisory Board

Ryan Cloutier, Hooksett, NH

New Hampshire Retirement System Board of Trustees

John T. Beardmore, Hopkinton, NH *

Bruce C. Moorehead, Peterborough, NH

University System of New Hampshire Board of Trustees

John W. Small, New Castle, NH

Confirmed by the Council:

Matthew J. Newland, Concord, NH to the Manager of Employee Relations at the Department of Administrative Services *

Virginia L. Carter, Walpole, NH to the Agricultural Advisory Board *

Arthur j. Nolin, Pembroke, NH to the Boxing and Wrestling Commission

Linda L. Tanner, Georges Mills, NH to the Connecticut River Valley Flood Control Commission

Robert s. Woodward, Lee, NH to the Health Services Planning and Review Board

Connie Boyles Lane, Concord, NH to the Housing Finance Authority Board *

Wendy J. Pouliot, Chichester, NH to the Director of Operations at the Department of Information Technology

Sally A. Gallerani, Bow, NH to the Director of Technical Support Services at the Department of Information Technology

Kimberly A. Hallquist, Andover, NH to the Lakes Management Advisory Committee

Paul J. Holloway, Rye, NH to the Lottery Commission

Thomas V. Trevethick, Nashua, NH to the Medical Review Subcommittee

James R. Tollner, Nashua, NH to the Nashua Police Commission

Alan Larter, Franklin, NH to the Rivers Management Advisory Committee *

Robert Letourneau, Derry, NH to the Transportation Appeals Board

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